

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | DRONACHARYA INT SCH BOHARAWALI DHANI AMER JAIPUR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1730797 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 11148 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DRONACHARYA INTERNATIONAL SCHOOL, BOHARAWALI DHANI,BAD PEEPAL, SIKAR ROAD, AMER, JAIPUR, - 302013 |
| 5 | PRINCIPAL NAME | Rashmi Gopinathan |
| 6 | PRINCIPAL QUALIFICATION | M.A.B.Ed |
| 7 | SCHOOL EMAIL ID | vibasanshu87@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8209437395 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://disjaipur.edu.in/wp-content/uploads/2021/06/Affiliation-Grant-Letter-New.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://disjaipur.edu.in/wp-content/uploads/2021/06/Society-Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://disjaipur.edu.in/wp-content/uploads/2021/06/NOC-New.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://disjaipur.edu.in/wp-content/uploads/2021/06/Recognion-certificate-new.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://disjaipur.edu.in/wp-content/uploads/2021/06/Buliding-Safety-Certificate-new.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://disjaipur.edu.in/wp-content/uploads/2021/06/Fire-Safety-Certificate-new.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://disjaipur.edu.in/wp-content/uploads/2021/06/Safe-Drinking-Water-Sanitary-certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://disjaipur.edu.in/wp-content/uploads/2021/06/Fee-Chart-2021-22_1.pdf |

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|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER | https://disjaipur.edu.in/wp-content/uploads/2021/06/School-Calendar-2021-22.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://disjaipur.edu.in/wp-content/uploads/2021/06/SMC_1.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://disjaipur.edu.in/list-of-fee-committee-members/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://disjaipur.edu.in/wp-content/uploads/2021/06/Combined-Result-of-AISSE-2019-2020.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|---------------------|
| 1 | PRINCIPAL | RASHMI GOPINATHAN |
| 2 | TOTAL NO. OF TEACHERS | 39 |
| | PGT | 06 |
| | TGT | 12 |
| | PRT | 16 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | VISHNU KUMAR SHARMA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | BANSHI LAL |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 26 | 26 | 100 | GOOD |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 0 | 0 | 0 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4100 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 30 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 55 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 17 |
| 6 | NO. OF BOYS TOILETS | 17 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/_KjE2w62OHs |

